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|-------------------------------|-------------------------|--|---|--|
| <i>Index of Claims</i> | Application/Control No. | | Applicant(s)/Patent Under Reexamination | |
| | 10679181 | | BOWMAN ET AL. | |
| | Examiner | | Art Unit | |
| | NICHOLAS AUGUSTINE | | 2179 | |

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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| | | Claims renumbered in the same order as presented by applicant | | | | | | CPA | T.D. | R.1.47 |
|-------|----------|---|------------|------------|------------|------------|------------|------------|------|--------|
| | | DATE | | | | | | | | |
| Final | Original | 10/03/2006 | 07/03/2007 | 04/10/2008 | 01/01/2009 | 01/01/2009 | 12/17/2009 | 12/06/2010 | | |
| | 1 | ✓ | ✓ | ✓ | - | - | - | - | | |
| | 2 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | - | | |
| | 3 | ✓ | ✓ | ✓ | - | - | - | - | | |
| | 4 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | |
| | 5 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | |
| | 6 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | |
| | 7 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | |
| | 8 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | |
| | 9 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | |
| | 10 | ✓ | ✓ | ✓ | - | - | - | - | | |
| | 11 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | |
| | 12 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | |
| | 13 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | |
| | 14 | ✓ | ✓ | ✓ | - | - | - | - | | |
| | 15 | ✓ | ✓ | ✓ | - | - | - | - | | |
| | 16 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | |
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| | 24 | ✓ | ✓ | ✓ | - | - | - | - | | |
| | 25 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | |
| | 26 | ✓ | ✓ | ✓ | - | - | - | - | | |
| | 27 | | | | ✓ | ✓ | ✓ | ✓ | | |